

REDUCED LEVELS			
STN	a	b	GL
5	-2.336	-19.336	13.025
6	-2.286	-19.286	12.655
7	-2.236	-19.236	12.699
8	-2.185	-19.185	13.510
9	-2.135	-19.135	13.847
10	-2.117	-19.117	12.100
11	-2.167	-19.167	12.211
12	-2.217	-19.217	12.242
13	-2.267	-19.267	12.254
14	-2.317	-19.317	11.744

**DATUM FOR LEVELS**

PSM 131319  
RL 24.932 m AHD

No mark placed at new corners unless shown otherwise.

Lots 1-4 are standard format lots.  
Lots 10-13 are fully bounded by Vertical planes.

All dimensions are horizontal unless otherwise shown.

The footprint of Lot 10 partially coincides with the boundaries of Lot 1 between stations 6-13 & 14-5

Volume of Lot 10 5218 m<sup>3</sup>  
Footprint Area of Lot 10 307 m<sup>2</sup>

The footprint of Lot 12 partially coincides with the boundaries of Lot 3 between stations 8-11 & 12-7

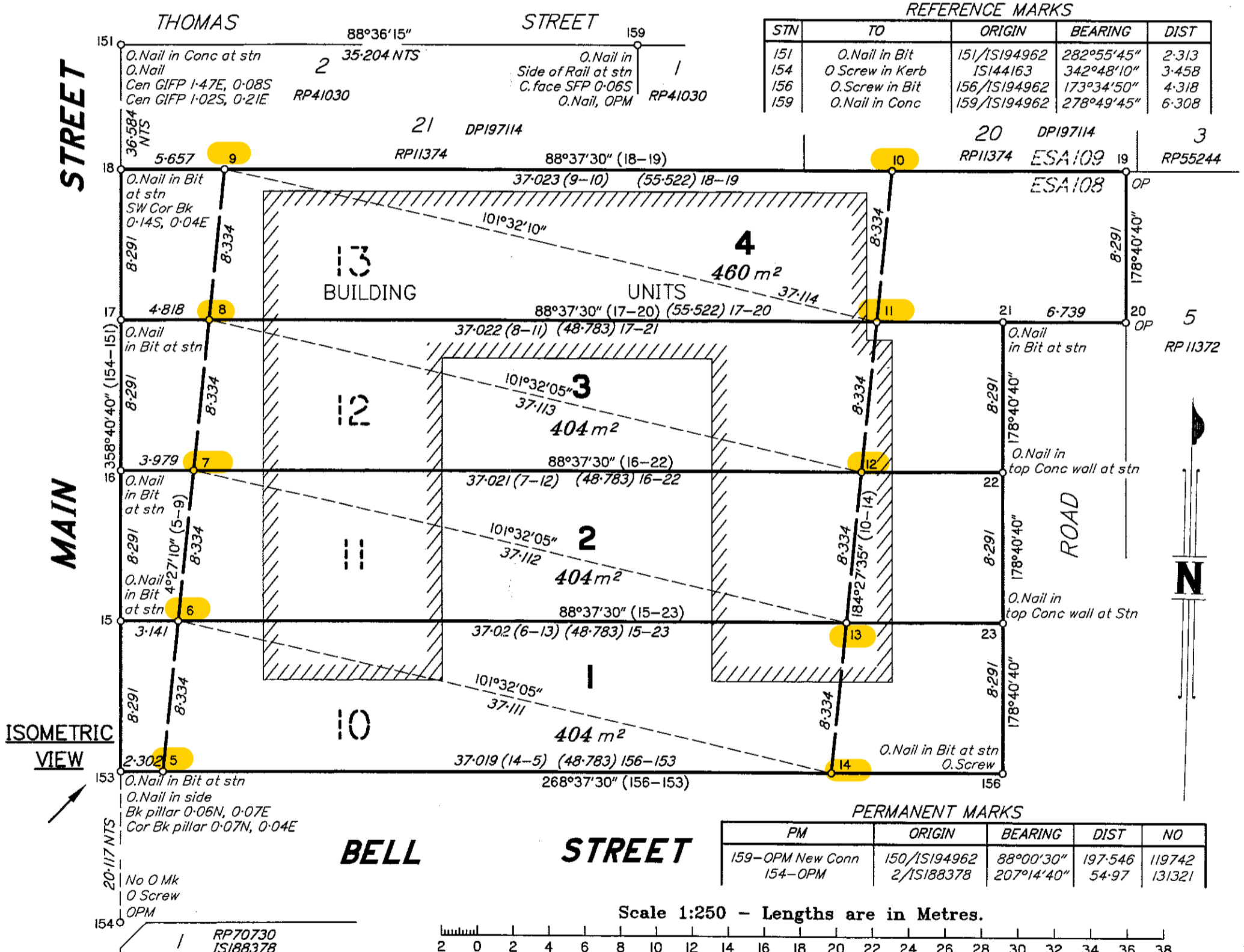
Volume of Lot 12 5218 m<sup>3</sup>  
Footprint Area of Lot 12 307 m<sup>2</sup>

The footprint of Lot 11 partially coincides with the boundaries of Lot 2 between stations 7-12 & 13-6

Volume of Lot 11 5218 m<sup>3</sup>  
Footprint Area of Lot 11 307 m<sup>2</sup>

The footprint of Lot 13 partially coincides with the boundaries of Lot 4 between stations 9-10 & 11-8

Volume of Lot 13 5219 m<sup>3</sup>  
Footprint Area of Lot 13 307 m<sup>2</sup>



North Surveys Pty Ltd ACN 010 803 291 (trading as URBAN & RURAL) hereby certify that the land comprised in this plan was surveyed by the corporation, by David Arthur COPLEY, Cadastral Surveyor, for whose work the company accepts responsibility, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 29/09/2006.

*D Copley*  
Director  
8.12.06  
Date

Plan of Lots 1-4 and Lots 10-13

Cancelling Lots 1-4 on RP11372

PARISH: SOUTH BRISBANE COUNTY: Stanley

Meridian: MGA ZONE 56 Vide IS194962

F/N's: No

Scale: 1:250

Format: VOLUMETRIC

SP197110

Plan Status:

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

(Dealing No.)

Registered

s. Lodged by

(Include address, phone number, reference, and Lodger Code)

**1. Certificate of Registered Owners or Lessees.**

I/We .....

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\* as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

\* Rule out whichever is inapplicable

**2. Local Government Approval.**

\*  
hereby approves this plan in accordance with the :  
%

Dated this ..... day of .....  
#  
#

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
# Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

**3. Plans with Community Management Statement :**

CMS Number :  
Name :

**4. References :**

Dept File :  
Local Govt :  
Surveyor : 8762

**6. Existing**

Title Reference	Lot	Plan	Lots	Emts	Road
14204101	1	RP11372	1,10	_____	_____
14204101	2	RP11372	2,11	_____	_____
14204102	3	RP11372	3,12	_____	_____
14204102	4	RP11372	4,13	_____	_____

**Created**

**MORTGAGE ALLOCATIONS**

Mortgage	Lots Fully Encumbered	Lots Partially Encumbered
601548896	1-4,10-12	_____

**LEASE ALLOCATIONS**

Lease	Lots to be Encumbered
709980168	1,10

*NIR710125632 IS FULLY SATISFIED*

*Encroachment notice issued to the owners of Lots 1-4 on RP11372 on 8/12/06, in accordance with S.19 of the Survey and Mapping Infrastructure Regulation 2004.*

I-4,10-13      ESA 108  
Lots      Orig

**7. Portion Allocation :**

**8. Map Reference :**  
9543-33324

**9. Locality :**  
Kangaroo Point

**10. Local Government :**  
BRISBANE CITY COUNCIL

**11. Passed & Endorsed :**  
By: North Surveys Pty Ltd  
Date: 8.12.06  
Signed: P. Cahalan  
Designation: CS/DIRECTOR

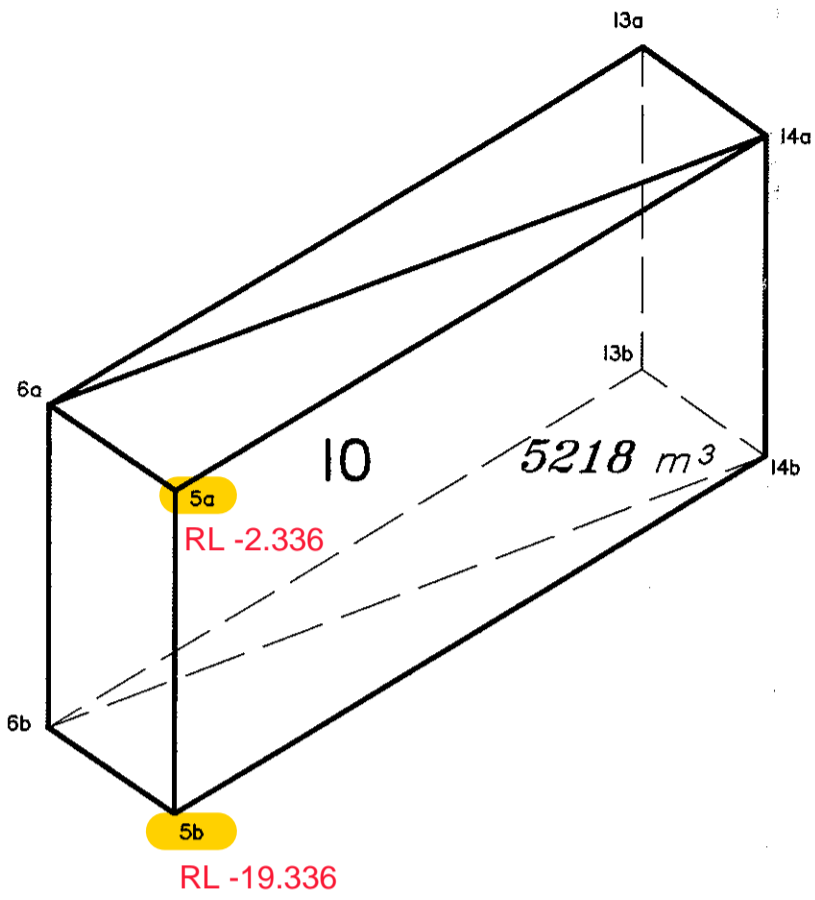
**12. Building Format Plans only.**

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road.  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road  
Cadastral Surveyor/Director\* Date  
\*delete words not required

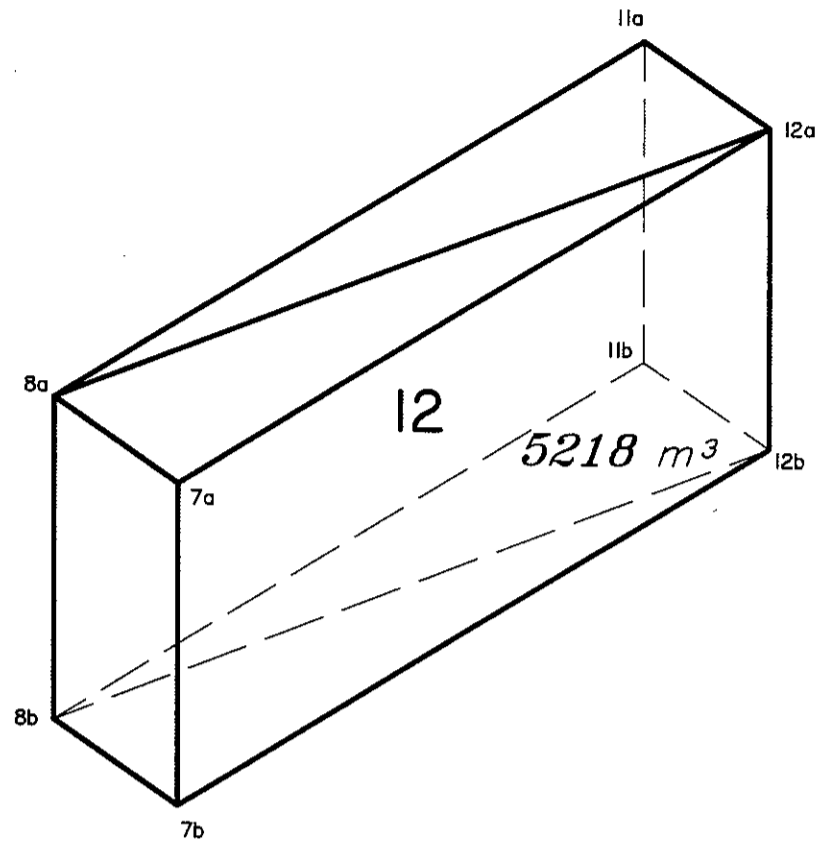
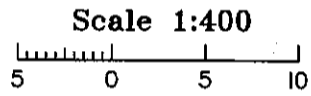
**13. Lodgement Fees :**

Survey Deposit \$ .....  
Lodgement \$ .....  
.....New Titles \$ .....  
Photocopy \$ .....  
Postage \$ .....  
TOTAL \$ .....

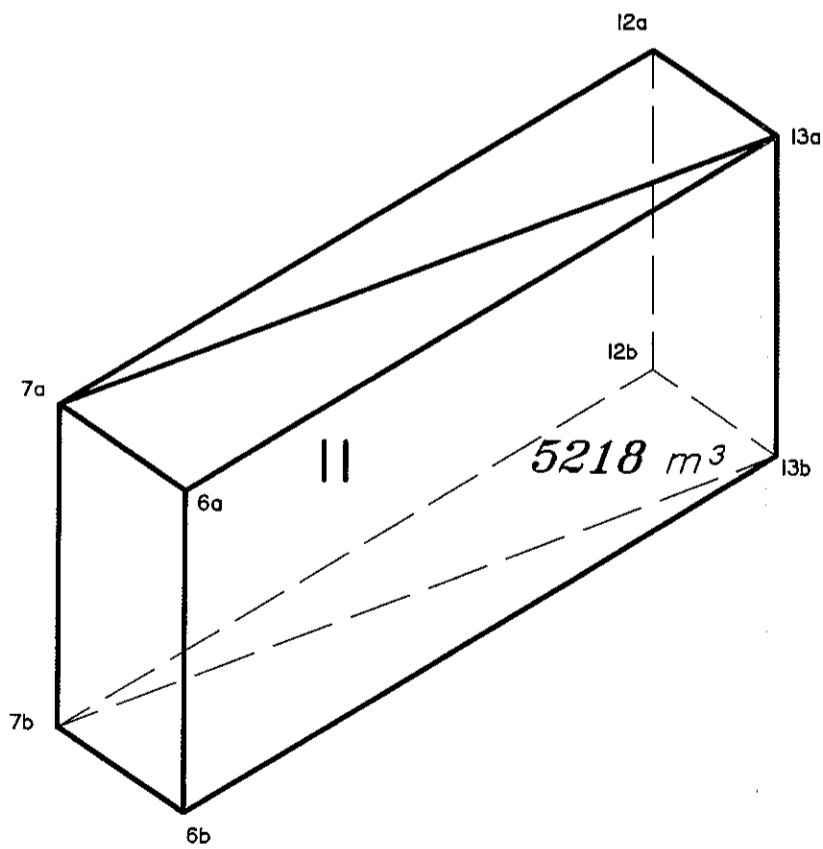
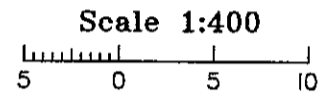
**14. Insert Plan Number**  
SP197110



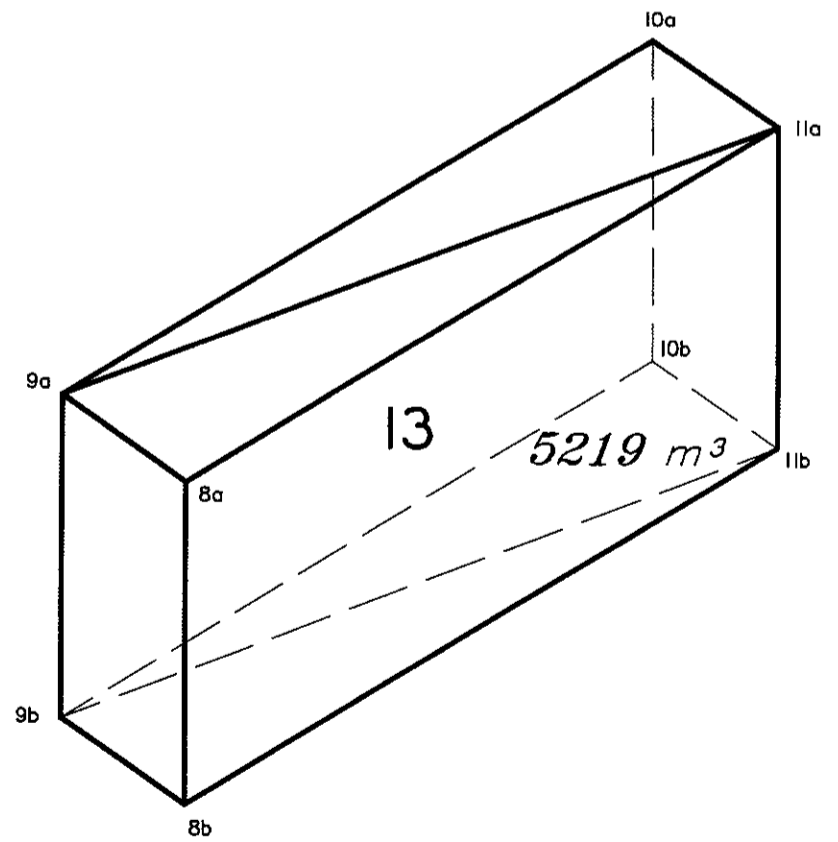
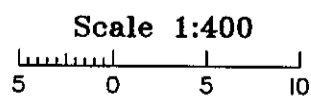
**ISOMETRIC VIEW**  
(Lot 10)  
Scale 1: 400



**ISOMETRIC VIEW**  
(Lot 12)  
Scale 1: 400



**ISOMETRIC VIEW**  
(Lot 11)  
Scale 1: 400



**ISOMETRIC VIEW**  
(Lot 13)  
Scale 1: 400

